

Padosiyon Ke Huqooq



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Rahe Amal Hindi se Lipyantaran kiya he.

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**

Bismillahirrahmanirrahim

**Note: Yaha jo Huqooq bayan huve he unme
Muslim aur Gair Muslim barabar he.**

1} Bukhari va Muslim, Raavi Abu Hurera Rd.

Rasulullah ﷺ ne teen bar farmaya Allah ki kasam vo imaan nahi rakhta, puchha gaya Ae Allah ke Rasul! kaun imaan nahi rakhta? Farmaya ki vo shaqhs jis ka padosi uski taklifo se mehfuz na rahe.

2} Muttafak Alaih, Raavi Aisha Rd.

Rasulullah ﷺ ne farmaya ki Jibrail (al) mujh ko padosi ke saath achchha sulook karne ki barabar vasiyat karte rahe yaha tak ki mene khayal kiya ki padosi ko padosi ka varis bana denge.

3} Mishkat, Raavi Ibne Abbas Rd.



Rasulullah ﷺ ko farmate huve suna ki momin aisa nahi hota ki khud to pait bharkar khaye aur uska padosi jo uske pehlu me rehta he bhuka rahe.

4} Muslim.

Rasulullah ﷺ ne Abuzar Rd se farmaya, Ae Abuzar! jab tu shorba pakaye to kuch paani jiyada karde aur apne padosiyo ki khabargiri kar.

5} Bukhari va Muslim, Raavi Abu Hurera Rd.

Aurto ka jehan ye hota he ki koyi mamuli chiz apni padosan ke ghar bhejna pasand nahi karti, unki khavahish ye hoti he ki unke yaha koyi achchi chiz bheje. Isliye Aap ﷺ ne aurto ko hidayat farmayi ki chhote se chhota tohfa bhi apne padosiyo ke yaha bhejo aur

jin aurto ke paas pados se hadiya aaye aur vo mamuli ho to bhi unhe muhabbat se lena chahiye, usko na-to kamtar samjhe aur na usme kisi tarah ki koyi kami nikale.



6} Bukhari, Raavi Aisha Rd.

Rasulullah ﷺ se puchha ki mere do padosi he to unme se kiske yaha hadiya bheju? Aap ﷺ ne farmaya us padosi ke yaha jis ka darwaza tere darwaze se jiyada kareeb ho.

Pados ka dayra aas-pas ke chalis gharo tak he aur unme se sabse jiyada haqdar vo he jiska ghar sabse karib ho.

7} Mishkat, Raavi Abu Hurera Rd.

Ek adami ne Rasulullah ﷺ se kaha ki fala aurat bahut jiyada nafil namaze padhti, nafil roze rakhti aur sadka karti he aur us lihaz se vo mashur he lekin padosiyo ko apni zuban se taklif pohchatati he.

Aap ﷺ ne farmaya ki vo jahannam me jayegi.

Is adami ne fir kaha ki aaye Allah ke Rasool ﷺ fala aurat ke bare me kaha jata he ki vo kam nafil roze rakhti he aur bahut kam nafil namaz padhti he aur panir ke kuch tukde sadka karti he lekin apni zuban se padosiyo ko taklif nahi pohchati.

Aap ﷺ ne farmaya ko vo jannat me jayegi. Pehli aurat jahannam me isliye jayengi ki usne bando ke haq mara he padosi ka haq ye he ki usse taklif na dijaye aur usne ye haq adaa na kiya, aur duniya me usne apne padosi se maafi bhi nahi maangi isliye use jahannam hi me jana chahiye.



8} Mishkat, Raavi Ukba Bin Amir Rd.

Rasulullah ﷺ ne farmaya jin do adamiyo ka mukadma qayamat ke din sabse pehle pesh kiya jayega vo do padosi honge.

Yani qayamat me bando ke haq ke silsile me

sabse pehle Allah ke samne vo
do shaqhs pesh hoge jo duniya
me ek dusare ke padosi rahe aur
ek ne dusre ko sataya aur julam
kiya.



In dono ka mukadma sabse pehle pesh hoga.